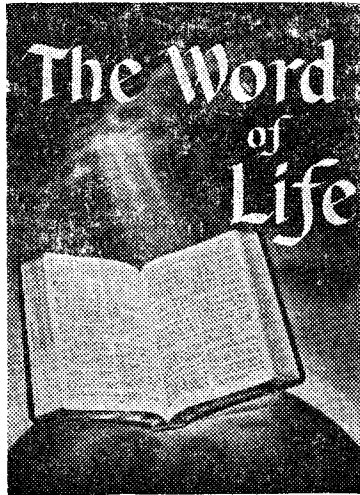


"Go, set a watchman, let him declare what he seeth."

The Sabbath Sentinel



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is to bring together into one strong organization all believers in the Bible Sabbath regardless of sect, creed, or denomination, for the sole aim of spreading knowledge of, belief in, and observance of God's only Holy Day.

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The Sabbath Sentinel

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It is the hope of the editor that every article published in this magazine may be a genuine contribution to Sabbath literature, which will make an appeal to the general public. All material submitted for publication will be judged on this basis. But, since space is limited, not all material submitted (even if it is exceptionally good) can be used; and writers are requested to condense material (or permit us to do so) whenever possible, to conserve space.

Since this magazine is the organ of an association whose sole aim is the promotion of the Scriptural Sabbath in connection with observance of all the Ten Commandments, we cannot publish articles dealing primarily with other and controversial doctrines. Also, since we are an undenominational organization, we cannot publish articles directed against any denomination, or favoring one above another; and as a Christian publication, we cannot make use of any which deal in personalities.

Opinions expressed in published articles are those of the authors, and not necessarily those of The Bible Sabbath Association.

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(Cover illustration for this issue, courtesy of American Bible Society)

An Appeal to Righteous Living

By W. J. Fillyaw

(Revised and condensed by Script Review Committee)

This appeal to righteous living is based upon the fundamental truths of both the Old and New Testament records. God's basic laws are immutable and unchangeable, wherefore it behoves every Christian to acquaint himself with the facts concerning God's purpose in both the old and new dispensations.

These permanent laws were based upon the righteousness of God and given to mankind for his spiritual, mental, physical and material welfare.

These basic laws are found in the decalogue, the ten commandments. They include all the fundamental aspects of pure and undefiled relationship between God and man, and between man and his fellow man. These commandments are universal. They are given for the safety and welfare of mankind irrespective of creed, doctrine, or nationality.

This decalogue is still in force for both Gentile and Jew, and is binding on all of Adam's race. The observance of these laws shows the love of man toward God. The keeping of God's law tends toward life. "It is written, 'Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'" Matt. 4:4. "It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." John 6:63.

"Thou shalt love the Lord thy God with *all* thy heart, and with *all* thy soul, and with *all* thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Matt. 22:37-40. The first and great commandment includes the first four commands of the decalogue, namely man's duty toward God while the remaining six speak of man's duty to his fellow man. "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord

your God which I command you." Deut. 4:2.

The keeping of the law of God is our wisdom and our understanding. Deut. 4:6. "And unto man he said, 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'" Job 28:28.

The blessings for obedience, and the curses for disobedience are summed up in the 28th chapter of Deuteronomy. Be sure to read this chapter and then be careful to heed the voice of the Almighty. Remember God is a rewarder of good to those who are obedient, while the curse is for the disobedient. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting." Gal. 6: 7, 8. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Gal. 6:10.

Throughout the scriptures we are warned of the pitfalls to which man is continually subjected. Also we are told that with every temptation God has provided a way of escape. It takes years of faithful, hard study to acquire even an elementary education even in material things. The one who reads a chapter in the Bible only now and then, with little carefulness or study, cannot know much about God's precious word. A long systematic study, over and over again, of the word of God will bring out the hidden treasures that lie stored between its covers for those who hunger and thirst to understand the word of God.

It may prove somewhat tedious, but did not your elementary work in worldly education seem very tiresome at times? Yet, your reward has outweighed the irksomeness of the hours devoted to study. The knowledge of the word of God is of even greater importance. Read it daily in a prayerful attitude that you may feast on the spiritual food which gives strength

to the weary sin-oppressed soul. If, in our spiritual life, we are misguided, we may, by the reading of God's word, discover our error and be instrumental in delivering others from chains of darkness.

We honor those who, in the dark ages, braved great persecutions to liberate men from the false theories that had crept into the civilized world. It was wonderful work by heroic lovers of truth. We have before us today, a great task and obligation. Let us earnestly pray that some spirit-filled instructor of the blessed truth will arise in haste to vindicate the word of God and show the way of righteousness with such dynamic force and power that those who are asleep or indifferent, may wake from their slumbering and grasp the blessed, wonderful truths that shall set them free.

"Despise thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?"

"But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God . . ."

Profanity and vulgar language is so common among the laymen of the church that it is difficult to find many who do not indulge in that abominable practice. God has said He will not hold him guiltless that taketh His name in vain. There are other ways in which God's name is being used in vain. It may be used in a prayer that comes from the mouth but not from the heart or by the spirit. Even the attributes of God are often carelessly handled by Christians who cry out against profanity. Satan is so very cunning that he deceives hordes of people into the evil and abominable practice of profanity. "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment." Matt. 12:36.

The Sabbath of God is so widely abused by both ministers and laymen that one shudders to think of the outcome. What will be the fruit of the seed which is being sown in this adulterous generation?

Which day of the week is the true sabbath anyway? The majority of the Roman Catholics and Protestant churches unite in proclaiming Sunday, the 1st day of the week as the day of rest. Are they right?

The Bible, both Old and New Testaments proclaim the law of God as binding upon the people who worship Him. The Bible says the 7th day is the sabbath of the Lord thy God. (Ex. 20:10) Do you believe the Bible?

These aforesaid churches teach that the sabbath was changed from Saturday, the 7th day of the week to Sunday the first day. Are they right? What does the Bible say? In Psalm 90, 2nd verse, we read these words, "even from everlasting to everlasting, thou art God." And again in Mal. 3:6, "I am the Lord, I change not;" "with whom is no variableness, neither shadow of turning." James 1:17. "Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel forever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed."

"Verily *my* sabbaths ye shall keep: for it is a sign between *me* and *you* throughout your generations; that ye may know that I am the Lord that doth sanctify you."

"Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

"Six days may work be done; but in the seventh is the sabbath of rest, *holy* to the Lord: whosoever doeth any works in the sabbath day, he shall surely be put to death." See 31st chapter of Exodus. Notice also, in verse 18, that the ten commandment law of God was written with the finger of God, on *stone*.

If the violation of the sabbath law was so grave as to be met with the penalty of death, do you think God would esteem it so lightly as to sanction man's attempt to change the sabbath to the first day of the week, especially when such a change was undertaken through pagan idolatrous practices after the church had be-

come involved with their evil influences?

No, God never sanctioned such a change, even though it was seemingly inspired by noble motives on the part of Christian people. God's laws are immutable. "All His commandments are sure. They stand fast for ever and ever." Ps. 111:7, 8. The truth about the reason why people have undertaken to change the sabbath is kept hidden from the people of today. In vain they have sought for passages of scripture to uphold their contention that Sunday is the Christian Sabbath. For lack of any such passages they have given out as a reason their wish to honor Christ's resurrection, which —they say—took place on Sunday, forgetting that baptism by immersion is a type of Jesus death and resurrection. Is not this the way to honor His resurrection? "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:3, 4.

Can we find one single passage of scripture which teaches that we should keep Sunday, the first day of the week, as the sabbath of God? On the contrary we find that God has never abrogated his command to remember to keep holy, the day He, the Creator of heaven and earth and all therein, has *made holy*: that is the seventh day. "The seventh day is the sabbath of the Lord thy God." Ex. 20:10. Why the seventh day? "In six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: *wherefore* the Lord *blessed* the sabbath day and *hallowed* it." Ex. 20:11.

Now, dear friends, what valid excuse has anyone for the attempt to keep holy Sunday, the first day of the week? How absurd to rest the first day of the week before any work has been done. Let us take example from our Creator by working six days of the week and enjoy our day of rest on the 7th day of the week, with the knowledge of six days of work well done. It takes a Holy God to make a day holy. Let us remember to *keep* it holy, as He has said.

Friends, this appeal to righteous living is presented in simple language that you may turn from the traditions of men, which tend to death and destruction, to obedience to God that leads to life eternal. "Strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:14. Are you numbered among those few?

What shall be the end for those who refuse to obey the laws of God? "If the righteous scarcely be saved, where shall the ungodly and the sinner appear?" I Peter 4:18.

Are you standing on the solid rock of truth or floundering in the quicksand of tradition? Do not be among those of whom Jesus said, "Thus have ye made the commandment of God of none effect by your tradition." Tradition says, "Sunday is the Christian Sabbath." God says the seventh day, the so called Saturday of our time, is *His* sabbath. It is also the sabbath of Jesus and his apostles. Choose you this day whom ye will serve: God or mammon. Shall it be of sin unto death, or of obedience unto righteousness?

Pastor Raymond Clark, in another part of present issue of the Sabbath Sentinel, presents a very valuable set of publications for these serious times. Be sure and send for them. He strongly urges the turning to the Sabbath of EDEN (Gen. 2:2, 3) all who will obey God, rather than men.

Remember what the true prophets and apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath (sundown Friday to sundown Saturday) RIGHT, Jerusalem would never have been destroyed (Jer. 17:24-27.)

THE SABBATH, and NOT SUNDAY, is The Lord's Day. Compare Rev. 1:10 with Isa. 58:13; & 56:6. Also Hebrews 4:4-11. Mr. Clark also urges reading "Things To Come" & "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejection of the "most sacred day," and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "WHOSOEVER loveth or maketh a lie" (& Sunday, as a sacred day is a lie) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text: "THERE REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD" Heb. 4:9. R.V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, are not the people of God, but idolaters, if they observe Sunday, Satan's great counterfeit. PAID ADV

He Leadeth Me . . .

A PERSONAL TESTIMONY

By Anna Filak

FOREWORD:

The title and idea for this small article came from the wonderful song, which we still hear and sing in some churches and old time revival meetings. I draw, also, from my own life's experiences and observations; and I dedicate this to the praise and witness of our Creator.

We pray that He will bless these humble efforts, so it will lead souls to seek Him with their whole heart, and live closer to Him day by day, finding the "joy unspeakable."

PRAYER (This is taken from the Nov.-Dec. 1950 BIBLE SABBATH ASSOCIATION BULLETIN and is used by permission granted by President Albert G. Gearhart, Editor of the Bulletin.)

"Our Father, we realize our utter impotence in ourselves, to cope with the increasingly difficult problems of the day. We realize that without you, we can do nothing. In this realization, then, we implore your help, and the guiding hand of our Saviour as our Pilot to guide us through our perilous course. Mean men have made, and are making a mess out of the world. You are being left out of their programs. Let it not be to our shame, Father, that we fall after the same manner of unbelief. Help us to keep our eyes centered on you, letting you direct our every movement. As the great symphony orchestra is tuned and led through beautiful harmonies, so may our lives be in perfect harmony with you, and with one another, and may the music of our hearts ascend unto you our great Conductor, as you beat out the remaining bars of time. Incline our hearts to do your will in all things, and help us to show others the way for the sake of the Saviour, and in His Name we ask it."

I hardly know how to start. There is so much to be said in such a little space. After all, sixty years is a long time, especially when one has the op-

portunity to roam about the country among the rich and the poor. One sees so much evil, injustice and so much poverty in one place, so much of the horn of plenty in another. We hear someone say that they cannot see why poor people choose God, rather than money. Why shouldn't they, and no wonder! Christ Jesus *loved the poor and the meek*. Those beatitudes spoken in Matt. 5:3-11 were not spoken in favor of the rich men; but were spoken to those faithful believers to whom He also promised the Comforter. John 14:16, 17. "And I will pray the Father and He shall give you another Comforter, that he may abide with you forever; even the Spirit of truth." John 14:26, "he shall teach you all things . . ." The Holy Spirit, the Comforter, leads. As He leads me; He leads others. As I know, they also know, that there are two influences present in the world; one is for good, the other is evil. The evil will work everywhere, trying to destroy that which is good; but as sure as the evil is working, so is the good influence, also, working. We know this for God has said that His words and work shall not be in vain.

And I have seen His works. Sometimes it left me speechless. He leadeth me out of the clutches of those of whom our Lord said, Matt. 10:28, "but rather fear him which is able to destroy both soul and body in hell."

When we are young, we often experience things we think nothing of. For instance, I once saw a picture of a little barefoot child, out in the field picking flowers, and the child came nigh to a deadly poisonous snake coiled into a ring—just about an inch from the big toe. But there stood an angel to guard the child, to prevent harm coming to it.

Well, this story of the child and the snake is not just a fable. The same thing happened to me when I was between the ages of 6 and 7. The difference lies in the fact that I was not picking flowers, but big luscious blueberries. It seems like it was

only yesterday, the memory, when I looked below the foliage and saw the snake. How I scooted out of there! The angel of the Lord had led me safely away.

Coming back to the good influences, we have the proof in the Word of God that Satan tries to destroy it from the earth. He tried to kill our Lord when He was a baby. He tempted our Saviour Jesus Christ to the uttermost. He would have destroyed Peter also, Luke 22:31, 32, had not the Lord's prayer, in his behalf, saved him. Satan was also the tormentor of Job. So does he work today. But his time is getting shorter, for Jesus Christ, the Saviour of mankind, is a victorious King.

Rock of ages cleft for me,
Let me hide myself in thee.

Here I plead with you; center all your want to know, reason, between material and spiritual, "pray" for wisdom from above. When we learn how Jesus lived, how He died, and how, while living, He taught the Apostles—how they lived and died, when we claim to be His followers, and do away with the things *He* loved to do; we are not His followers, and our way is not towards the heavenly kingdom. There is an abundance of proof in the Word of God on whose side we are.

In the chapters recording of God's creation of heaven and earth, Genesis 1 in entirety, Genesis 2:1, 2, 3, God worked 6 days, and on the seventh day He rested and sanctified it. The same, the Sabbath day, was seconded with Moses on Mount Sinai. Exodus 20:1-17.

Now then! Look and tell! Where did Jesus Christ do away with anything that was in God's Law? Did He teach the apostles to do differently than the way He did? No! They followed Him in example, the same good *influence*, the seed, the good seed. They did not twist His Word to their own advantage. The seventh day (our Saturday) was the Sabbath day. Jesus Christ was a Jew, a "Precious Jew," and if we don't like or want the Law He followed, we are liars.

He was a humble man, not a boaster. He was, and is, the Champion of the poor. "Jesus Christ the same yesterday, and today, and forever."

Hebrews 13:8. What a shame that year after year they celebrate his death, and even books are written that He is dead!—denying Him His resurrection! Then they come up with so many substitutes, cults, and each one is progressively farther away from His teachings and His influence. They have their pompous ceremonies and gorgeous robes, and make show of their arrogant attitudes.

When Jesus Christ prayed, He prayed the hardest in solitude, not amidst ringing noise, confusion and disturbance.

Read Matt. 21:12, 13. Mind you, the temple is "the house of prayer" (church). All this present day gambling started and carried on in the churches, is nothing but money changing, which is corrupting the nation, making a lot of misery. Money taken in this manner, is bread taken from the mouths of the babies and robbing them of their rightful education for their future.

Out with the money changers! Oh how God must abhor this sort of influence! As He was crying over Jerusalem, Matt. 23:37, He must be weeping today. And no wonder that Paul's cries come up. Read II Cor. 6:16-18.

Oh how wonderful is the Lord's prayer, "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven." Matt. 6:9-13. His kingdom will come; for Christ Jesus is very much alive, and is at the right hand of God interceding for us. Rom. 8:34; Psa. 110:1. Upon His enemies, He shall rest His feet. How the Devil, the enemy of our Lord, and of all good, would like to hush up those two Scriptures which we have quoted above.

We should live so as to add to the power of God. Commentary (Jewish magazine) May 1950, headline—**THE MODERN JEW'S PATH TO GOD**, has this to say, "Ye are my witnesses, said the Lord and I am God, that is, when ye are my witnesses. I am God, and when ye are not my witnesses, I am as it were not God. And when Israelites do *God's will*, they add to the power of God on high. When Israelites do not do God's will, they as it were, weaken the great power of God." So, onward Christian Soldiers! Let's add to the power of

God on high. Their God is our God, for there is no respect of persons with God. Romans 2:9-11. Now is the time we should band together on the side with unchanging Christ Jesus for His unchanging "Truth." What are we waiting for?

Christ Jesus is the Rock. I Cor. 10:4, "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." Ephesians 2:20 tells us that Christ is the "chief corner stone."

I know that there are people true to God all over the land. Let's get together and work. There is an article in Everybody's Digest, May 1951, IF THIS BE RELIGION. Anyone who loves God should read it. It is as plain as day that when people do away with God's law, they do away with everything that makes human life pleasant, for to that Law Christ Jesus was obedient unto death. So lived all who followed Jesus' influence, the good seed. O Lord Jesus, "Help!" lead us nearer to the heart of God. Again, I implore you, my dear reader, seek and ye shall find. Read in the Scriptures, The Holy Bible.

WHAT IS THE HOLY BIBLE?

"It is a word of comfort in a world of fear. It is a word of love in a world of hate. It is a word of mercy in a world of injustice. It is a word of judgment in a world of unrighteousness. It is a word of authority in a world needing a divine mandate. Above all, it presents God's incarnate word—Jesus Christ the Lord and Saviour of mankind, whose self-giving made possible man's redemption from sin and the certainty of life eternal with Him."

—The American Bible Society

If you would learn to know Him better, learn more about Him. To have Him in your heart and mind, you do not need medals, crosses or the like, for God wants you, your love, your heart. He wants *you* to be ever so close to Him, and He forbids the use of images. Read from the Old Testament, Exodus 20:4, 5. Someone may tell you, that is for the Jew. Jesus Christ was a Jew. You either like Him, or you don't; you love the things He loved, or you don't! Where

do you find that Jesus Christ or the Apostles made images for the purpose of making money? Dealing in images for profit, is money changing in its worst form. Read Isa. 2:8, "Their land is also full of idols; they worship the work of their own hands, that which their own fingers have made." Then, finish by reading on through the last verse.

Look about you. All around, you see the truth being pushed into the background. I came from one of the European Countries and I remember one incident which I would like to relate. A certain man in our village went out in the forest which did not belong to him. There he cut down a suitable tree (stole it), made it into a cross, put on it a figure of tin, stood it up at the side of the road, the highway. The passers-by would bow themselves to it. Is there any wonder that everything is up side down, with all the preaching but lacking the practice thereof, saying that Christ did away with the Law on the cross?

When one drives an automobile and comes to the safety zone, and should that zone aggravate the driver by being in the way or inconveniencing him to the extent that anger drives or forces the operator of the vehicle to demolish the warning—going right on into the safety zone; you know what would very likely happen. You may have even seen it happen when some drunken driver disobeyed the rules that were made for his own good. What happened? It is very possible that all of the occupants of the car were badly mangled and killed.

The Law of God is the "Safety Zone," the warning to mankind, and there is no substitute for it. It is true and genuine. Jesus and the Apostles obeyed it. They could not do otherwise and stay within the will of God, for it was the will of God for them and it IS the will of God for us today.

The world is full of people with perfect eyesight, yet they cannot see. Matt. 13:13. They are hoodwinked by false teachers. Their prosperous appearance and winning ways lead into a life-long habit, which brings them to their life's sunset with worldly riches, but due to their selfish, arrogant ways, "lonely without God"

and sometimes even devoid of human help (due to being self-centered, selfish, and hard to get along with).

One Roman Catholic newspaper had big headlines, saying that people have to choose one out of three leading parties of the world, either Rome, Russia or Capitalistic. I like the one which has the true formula for peace. Not an "A" or an "H" bomb either. I like to see God's creation bloom and prosper as only God can make it so. The substitutes for good things annoy me, for I am sure, from my observations, it does not make for a deep rooted happiness. They would not try all sorts of ways to escape from their inner turbulence. In smoking, drinking, canasta, bridge playing, all the funny book reviews, the powders and pills are numerous which they are taking, and all for the purpose of drowning conscience and avoiding the obligations to the Law of God. They are given to immoral living. Some of them wish for death, but it flees from them. And still they laugh and ridicule the Creator and His power!

Here is an illustration of one very wealthy lady. All of her life, she had worked hard to excell in society entertaining, gorgeous table settings, the sumptuous serving of foods—and all of a sudden she discovers her dilemma, being terribly unhappy. She would walk up the stairs, screaming at the top of her voice. I asked the houseman who was nearby, "What in the world is the matter with aunt Maud?" He replied, "Don't pay no attention to her, she is always like that."

Later she asked me what I've done that makes me so contented. When I told her that most of it comes from trusting and believing God; you should have seen the look she gave me! I have heard that her daughter is far worse than she was. That was in 1932. She was worth over a million, while all I could get together at that time was one dollar and seventeen cents. I could feel the terrible unhappiness when I was with her in her room. I could not stay there very long. I would have to take a walk outside for a minute or two. In such a case, one finds out how good it is to be near to God, and to be protected by His hand. Neither money nor power can purchase this joy. It is not

easy either, for the straight and narrow is awfully discouraging at times. Often one feels that giving up would be the best, but then the Lord gives us another picture out of life which tells us not to give up.

While working as a cook for one wealthy couple, living in luxury, her hobby was gathering all sorts of figurines, mantel pieces, until she had no more room for them. One day I remarked that there would be nothing for the laundress' lunch. Well, she went into a rage, saying that it was a racket, that the factory workers brought their own lunch, and so should the household day worker bring her own lunch. This happened during the rationing program. The very next day after I came, she demanded my sugar coupons. Though she had doctor's orders not to eat desserts or sweets of any kind, the warning was of no use, for in less than 24 hours she was gone—leaving even the pottery behind! As it says in James 1:10, "But the rich in that he is made low: because as the flower of the grass he shall pass away." In Psa. 39:3, "he heapeth up riches, and knoweth not who shall gather them." James 4:14, "Whereas ye know not what shall be on the morrow."

Oh how much better this world would be if people did not center their hearts and minds on the material things so much. They really need so little of that if they live right. Where they need so much of the spiritual things and so often they have none. The reason is because we disregard God's Law. When we do away with one of the Commandments we do away with all of them. If we have a commandment to love our neighbor as ourself and we disobey it by getting ourselves a business such as a saloon, gambling place, peddling dope and the like; we sure do not love our neighbor. Such places are traps leading to an unhappy and terrible end. These places are the breeding grounds for all those sick of mind and body, called delinquents, those who are shoved from here to there.

Shame to such churches and their members, that have hands in such money making schemes. God will call each one to answer for those things. Jesus Christ worked hard. So did the Apostles. They earned their living

honestly. In these days money takes such holds on people, that that is all they think of. When the time of regret comes someday, it may be too late. Too late they find themselves and learn that they did make a mistake. They would like to change but the deep rooted habits of long years will not permit it. They cannot part with the easy ways. They are like the rich man going away sorrowfully. Luke 18:23. This is not imagination, nor is it the prattle of a sick mind. This is a hard earned experience. The heaped up humiliation and oppression even by self-called Christians, though truly unbelievers, making it deliberately hard for one to earn an honest living, just as one lady said to me, "Like you going from one big city to another, trying to make a living." Praise the Lord, I did make a living, and with God's help, where oftentimes people tried to hinder me with devilish schemes.

What a glorious finding it is when we really experience the true saying,

Rom. 8:31, "What shall we then say to those things? If God be for us, who can be against us?" Then, there is the glorious 39th verse which says, "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

I saw and heard a rich lady make fun of a tired cleaning lady's dark circles around her eyes. The cleaning lady replied, "They are not there because I have lived the wrong life." At this the rich lady derided her for her veined and gnarled hands. Again, she replied. "I love those hands for they are a witness that I earned an honest living." The cleaning lady had had an opportunity, also, to make some easy money. As some teacher of astrology had once said, she should get out and rub shoulders with the crowd, the worldly crowd . . . She would not, for she had had a glimpse of the joy unspeakable. She, too, could say and sing, "He Leadeth Me." Though like the poor Carpenter, she

PAID ADVERTISING

SABBATH LITERATURE

Three cents each: Saved By Grace Alone; The Law and The Gospel; The Two Laws; Remember The Day of The Sabbath; The Sabbath Before Sinai; Constantine's Sunday Law; Day of Christ's Resurrection; The Day of Pentecost.

Five cents each: From Sabbath to Sunday; Sabbath in The New Testament; Paul's First Day Meeting.

Ten cents each: A Word to Protestants.

Twenty-five cents each: Bible Studies; Pagan Festivals in Christian Worship; Rise and Fall of Nations.

Special Offer: All the above will be sent for One Dollar if you mention this ad.

People's Christian Bulletin
(People's Christian Church)

Box 87, Cathedral Station

New York 25, N. Y.

had little of the material things, but did have the inner peace and contentment. She can live alone and worship the Lord any time, any place.

Anywhere with Jesus is a house of praise. She does not have to have a crowd around her, with its lots of empty prattle. She found out that in Christ Jesus there is self-conquest and FREEDOM. Remember that there is no goodness without saying "no" and saying it often. God has many "Thou shalt nots." Christ Jesus' knowledge came from above. He was not a college man. We have too much education. Look at the world. Shame on the men and women, too. Who are we going to follow? Therefore, choose ye. I'll follow Him, for He leadeth me.

"Blessed are they that do his commandments."—Rev. 22:14.

Quantity Purchase of 1953 Calendars

The Association's 1953 calendars with Sabbaths in RED are definitely superior to any prior issue. We hope that all of our friends will carefully consider how many of these fine calendars they can use for holiday gifts and as Sabbath literature, so that we may continue to increase their output and influence.

Because the SABBATH PROMOTIONAL value of these calendars is so well recognized, we can properly continue to sell them at considerably below cost.

We must, however, keep the calendar income deficit as small as possible, but at the same time continually lower the selling price to encourage a steadily increasing demand. To this end we would encourage their use as holiday gifts and for general distribution. We hope you will order as many as you can reasonably thus use. Please order early to avoid last minute mailing rush.

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This Ad Below Was in the Houston Press June 5, 1952

No One Has Got This Money Yet

\$2000.00 REWARD



A challenge to Billy Graham and Tom Warren with the Galena Park Church of Christ.

I will give \$1,000.00 cash free to the first person giving me Chapter and Verse, in the New Testament where the first day of the week (SUNDAY) is the Sabbath, or the Lord's Day, or where the Lord or any of the Apostles told any one not to work on that day.

I will give \$1,000.00 cash free to the first person giving me Chapter and Verse in the New Testament, where any one ever was baptized for remission of sins using the words Father, Son, Holy Ghost. The Bible says buy the truth and sell it not. Prov. 23:23. Since Mr. Graham and Mr. Warren teach this doctrine I am sure they will try to get this money.

All Scripture must be read from the Protestant King James Version Bible to get this money. For Bible discussions on these subjects write to Farris D. Jones, 3211 Jensen Dr., Houston, Tex., Earl Bowley, Moderator, phone FA-2813, OR-2132.

Signed: FARRIS D. JONES

A PAGE FOR YOUNG PEOPLE

Prayer--a Necessity

By Bettie Butler

"Watch and pray, that ye enter not into temptation: the spirit indeed is willing but the flesh is weak." Matthew 26:41.

Temptations come to each of us every day. At these times when we are so tempted and lured by the deceiver, we could indeed do nothing by ourselves. We feel the value of prayer and it enlightens to us these words of Jesus to Peter. We see how true it is that the flesh is weak, though the spirit is willing. Even a short moment in prayer can give us strength great enough to resist the evil that is beckoning to us.

Then do we see that our talk with God is the only thing that will help us. Jesus told his disciples this in Matthew 17:21 when He said "Howbeit this kind goeth not out but by prayer and fasting." How needful it is to keep constantly in touch with God, so that we may be filled with His power to do the things required of us in our everyday living.

"Pray without ceasing," Paul tells us in I Thessalonians 5:17. How often do we neglect to be constantly in touch with God through prayer and then wonder why we have mishaps that we cannot understand. More contact with Him would let us learn why such things must come to pass, if they must, and teach us to take them joyfully.

When we have been greatly blessed, we can see there is no way to express our thanks sufficiently except to God, since He is the only one who can really know the degree of our gratefulness. When we are too happy for

words, we still continue in prayer, because without Christ we could do nothing. (John 15:5) When we desire something for someone else which we ourselves cannot give, prayer is the only way to obtain that.

We are told that the fervent prayer of a righteous man availeth much (James 5:16), and Christ simply tells us "Ask and it shall be given you" (Matt. 7:7). This is but one simple act, yet many want, but will not ask. There are hundreds who are longing for Christ in their hearts, but know not what they want. If only this one simple act of asking could be done, they would find their souls filled with His love, so great and strong, and so free for all. Great treasures are in store for those who will reach forward to possess them. "For everyone that asketh receiveth."

In this modern day, we Christians need to have our faith strengthened and our hearts lifted by this constant communion with God. We must draw closer to Him, and feel His closeness to us. Thus, feeding daily on this necessary spiritual food, prayer, we will find ourselves growing in the Christian life, and drinking in more and more each day as we become stronger.

If Jesus Himself, the divine, perfect human, God's own Son, Who continued all night in prayer (Luke 6:12) needed to pray, how much more do we, weak and temptation-swayed sinners, need to seek God's upholding power for our lives through prayer. Truly, it is a necessity for every humble Christian.

COPIES OF

"The Sabbath of God in the Languages of Man"

are now available in pamphlet form at 25c each, 10 for \$2.25.

THE BIBLE SABBATH ASSOCIATION

Pomona Park, Fla.

Five Dollars (\$5.00) Minimum Annual Association Membership

No, the Constitution has not been changed. Our annual Membership fees are still \$10 per annum, or \$25, or whatever you wish, UP OR DOWN—clear DOWN to \$1.00 a year for those who do not feel able, or who have not the urge, to contribute more than that.

But we wish that every Member would THINK of \$5 as the minimum annual contribution for these reasons:

It costs about \$3.00 per Member per year to care for member correspondence, postage, the BULLETIN, etc. Hence, to support our Sabbath Promotion to the extent of \$2.00, a member must contribute at least \$5.00 annually.

We frequently receive contributions with the request that \$1.00 be applied to membership and the rest wherever most needed. In fact, however, we must properly credit the ENTIRE amount to membership and use it all where most needed, unless it is definitely designated for some specific Fund such as Tracts, Calendars, Radio, etc.

So please think of \$5 as the minimum contribution which will actually help to advance the work.

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Frederick Frerichs, Minister

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Florida Community Development For Sabbath - Keepers

Those who are religiously like-minded have long been inclined to form communities for religious, social, and other fellowship. The benefits of such association of those who have similar religious beliefs are becoming increasingly available to those who spend a part or all of the year in Florida.

For many years the present Secretary-Treasurer of The Bible Sabbath Association has hoped that his tract of nearly 100 acres here in eastern central Florida, could be ultimately used to advantage in the promotion of the Scriptural Sabbath. A recent visit from the family of one of our fellow Bible Sabbath Association Members, who is a Real Estate Broker in New York State, has opened the way for a realization of this hope. About 75 acres of this tract have now been laid out in various-sized parcels, and are being offered through him as year-round or winter-home sites for Sabbath-observers, an ample acreage being retained for such related uses as Church, School, Sanitarium, Hospital, Orphanage, etc., which might be eventually projected.

The location of this project is about 20 miles in a direct line from the Atlantic Ocean, within a few hundred feet of U. S. Highway No. 17, in the heart of Fruitland Peninsula lying between the St. Johns and Deep Rivers, about 15 miles south of Palatka, the County Seat of Putnam County, and 2½ miles north of the Town of Pomona Park.

Employment, for those who are interested in part or full-time work can usually be found in nearby cities. The opportunities for profitable self-employment are many, including work at various trades, dairy operation, and the raising of poultry, vegetables, fruits, flowers, ferns, etc., while there is ample opportunity for hunting, fishing, bathing, boating, games, etc., for those who have part or full time leisure.

Inquiries may be addressed to either—

**Harold K. Pearson, Real Estate, 56 Wall Street,
Amsterdam, N. Y., or
George A. Main, Engineer, Pomona Park, Fla.**

IMPORTANT NOTICE.—It has been brought to the attention of Headquarters that the Association Membership List, and other addresses available to Members, are being used for circularizing of obnoxious literature and other advertising material.

This notice will assure our members and others that such use of addresses is being done wholly without consent or approval of Officers and Directors.

The Editor Has—
THE LAST WORD

IT IS TIME TO CLEAR UP
Some Misconceptions about the Bible Sabbath Association. People frequently ask us, "Are you a denomination?" "Are you an auxiliary of some denomination?" "What are your beliefs?" etc.

To answer briefly and concisely:

1. The Bible Sabbath Association **is not** a denomination. But because many religious groups which appear to be denominations disclaim such, we quote from our Constitution:

Art. 2. Sec. 2(e).—To establish and maintain such Association so that it shall be nonsectarian and undenominational and, therefore, inherently, **SHALL NOT CONSTITUTE EITHER A CHURCH OR A DENOMINATION.**

2. The Bible Sabbath Association **is not** an auxiliary of, or 'undercover agent' for any denomination. We have no connection, official or otherwise, with any. Although churches or denominations are eligible for Institutional Membership, none have as yet so joined.

3. What are our beliefs? An organization such as The Bible Sabbath Association cannot be said to have "beliefs" in the strict sense. We have among our membership (taken as it is from various denominations as well as as those who belong to none) a wide variety of beliefs. We do have **objects or purposes**, which are stated in the Preamble to the Constitution as follows:

We do hereby associate ourselves together for the purpose of increasing the knowledge of, and upholding the sublime truths which establish the Seventh Day of the week (Saturday) as the Sabbath Day "MADE" for all mankind.

4. **Membership** is open to "any person who approves the Objects of the Association" and will pay an annual fee of \$1 to \$100 (more if you wish: see article on page 14). We now have members from all the major Sabbath-keeping groups, smaller groups and independent Sabbath-keepers, as well as many Sabbath-believing members of Sunday-keeping churches.

If you are not now a member, but are in accord with the above-stated purpose and will meet the conditions, we will gladly welcome you.

BIBLE WITNESS LESSON CARDS for Primary Classes

are just what your Sabbath School children ought to have. Why? Because they are written by and for Sabbath-keepers, true to the Bible but free from denominationalism. Endorsed and used by 3 Sabbath-keeping denominations. In quarterly sets; 6c per set if ordered and paid before Jan. 1, 1953, then will increase to 8 cents.

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